



# INSIGHTS

Volume 85 | Issue 2

## Upcoming Meetings

**September 12**  
LASH General Meeting

**September 28**  
LVRF Board of Trustee Meeting (Zoom)

**October 24**  
LASH Executive Meeting

**October 26**  
Full Cabinet Meeting

**October 26**  
Honorary Committee Meeting

**November 2-3**  
District 22-A Social

**Meeting Details Link**  
[https://www.lions22a.org/lions22a\\_calendar.html](https://www.lions22a.org/lions22a_calendar.html)

## District Governor's Message



With summer in the rear-view mirror, it's time to gear up for fall activities. Fortunately, many of our Lions stayed busy with service projects these last few months, which you'll see in the following pages.

This is another chance to remind secretaries to take a few minutes to update your club's activities on MyLion. That assures we have a true reflection of how we serve our communities. Remember that many volunteer activities we perform every month can count as service hours. In most cases it's just a matter of making a note and passing it to your secretary to record your activity. We do a lot. Let's make sure we receive credit for it.

I've already had the honor of inducting new officers and a new Lion at Baltimore 40 West. Let each of us make it our personal goal to sponsor one new Lion between now and June 30. One small step times 500 can reinvigorate our district and give us many more hands to support our communities.

Before I close, I want to give a heartfelt shout out to Past District Governor Sue Parks, First Vice District Governor Suzette Kettenhofen and Cabinet Secretary Sandy Guzewich for their yeoman work to organize our district social November 2 at Annapolis Elks Lodge. I want the affair to be as welcoming as possible, starting with business casual attire with a buffet selection. Let's have a happy night of friends in service.

I hope to see many of you in the coming months as Myrna and I make the rounds of the district. Don't necessarily wait until I contact you. Feel free to call or drop a line to say when it suits you for me to come by.

Thanks for all you do.

DG Jim

## Upcoming Events within the District

### November 2, 2024

#### District 22-A Harvest Gala

Honoring DG Jim Katzaman &  
First Lady Myrna  
Annapolis Elks Lodge #662  
Edgewater, MD  
5 PM to 9PM

### September 9, 2024

Bel Air Lions Foundation Golf  
Tournament  
Winters Run Golf Club  
*Register to play or sponsor at  
Belairlions.org*

### September 12-13

Linthicum Vision Days  
Shipley Linthicum Shopping  
Center  
201 Benton Ave  
Unit 206,  
Linthicum Heights, MD  
11Am - 3PM

### September 14

Baltimore Nepalese Charter  
Night  
4132 E Joppa Road  
Nottingham, MD  
6PM - 9PM

### September 28

LVRFB Lions Aim for Sight.  
Mayberry Gun Club  
9AM - 1PM

### October 12

LASH Eyeglass Sorting  
MD School for the Blind  
8AM - 11AM

## First Vice District Governor's Message



Hello District 22-A members as Maryland heads back to school, this would be the perfect time for your club to look at which schools may be interested in having a Leo club [<https://www.lionsclubs.org/en/discover-our-clubs/about-leos>], participating in the peace poster contest [<https://www.lionsclubs.org/en/start-our-approach/youth/peace-poster>], or even creating a "Cub program" for children under 12 [<https://www.lionsclubs.org/en/resources-for-members/resource-center/family-membership/cub-program>]

I would love to come visit your club or participate in a club service project. Please check out the District Calendar at [https://lions22a.org/lions22a\\_calendar.html](https://lions22a.org/lions22a_calendar.html) and have your secretary reach out to me to get on your agenda.

September is also childhood cancer awareness month, is your club doing anything to support this important research [<https://www.lionsclubs.org/en/start-our-global-causes/childhood-cancer>] ? I have resources from the American Childhood Cancer Organization (ACCO) that I can share with your club when I come to visit.

I look forward to meeting and working forward with you.

YIL,  
1VDG Suzette Kettenhofen  
2024-2025 District 22-A

**Lions District 22-A HARVEST GALA**  
**in Honor of**  
**DG Jim and First Lady Myrna Katzaman**  
**"Legacy & Passion - Serving Together"**

**When: Saturday, November 2, 2024, 5:00 - 9:00 PM**

**Where: Annapolis Elks Lodge #622 at 2 Pythian Drive, Edgewater, MD 21037**

<b>Social with appetizers</b>	<b>5:00 - 5:45 PM</b>
<b>Buffet Dinner</b>	<b>6:00 - 8:00 PM</b>
<b>Cash Bar</b>	<b>5:00 - 8:45 PM</b>

Name(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Club Name: \_\_\_\_\_

Prefer to be Seated with: \_\_\_\_\_

Dress: Business Casual

Cost is \$55 per person (please make checks payable to District 22-A Lions)

**Please RSVP no later than October 20, 2024 to:**

Lions District 22-A c/o Lion Michael Barnett  
1007 Henderson Road, Bel Air, MD 21014

**Reservation confirmation emailed. NO PAPER TICKETS!!!**

**50-50 and Basket Raffles will be Conducted (tickets purchased by cash only)**

Hotel accommodations and reservation information:

- Spring Hill Suites Annapolis; 189 Admiral Cochrane Drive  
Annapolis, MD 21401

- Hotel cutoff date is 10/3/24. If issues with room availability please  
reach out to PDG Sue Parks

**[Hotel Reservations](#)**

This November, DG Jim has chosen to observe National Hunger and Homelessness Awareness Week by requesting all Social attendees bring a nonperishable food item(s) that in turn will be delivered to local food banks.

## LEADER DOG FOR THE BLIND RALLY

Dear District 22-A Lions,

I hope this article finds you well and excited to launch another Great Year in Lionism!

PDG Angie Bruce and Myself would like to personally "Thank You" for your support having a Successful "Leader Dog for the Blind" Rally held on June 1st, 2024 at Klausmeier's Farm in Perry Hall, Md. We had another dynamic speaker, Jeff Hawkins along with his Leader Dog "Dove" from Waterford, Michigan. Jeff spoke about being diagnosed with "juvenile macular degeneration" when he was in his twenties until later becoming legally blind. He had to give up his professional career in the paramedic industry overseeing a team of over 500 employees. Jeff had an extraordinary story to tell about going into depression, staying isolated at home and actually feeling like giving up. He finally overcame his condition when he was introduced to the possibility of having a Leader Dog, from Leader Dog for the Blind. His story was informative, empowering and uplifting! I'm sure some of us left feeling that we all have the human spirit and fortitude to handle many of the difficult situations that life can throw at us!



Along with our Speaker we had delicious homemade food including pit beef, drinks, home made ice cream. We had raffles, many prizes, a basket of cheer and a beautiful patriotic basket to win! There was plenty of time to Socialize, enjoy and have fun with over 65 Lions and guests!

We were very happy to send Leader Dog for the Blind \$9,547! The year before we sent \$6, 770, so this year was a dramatic increase over last year and it was because of the Clubs and You in this Great Cause! "THANK YOU!"

We look forward to another fun Leader Dog Rally with great participation in 2025! Stay tuned for the date and time. The Event will be sometime in the Spring. We want to "Thank" the Klausmeier family and the Perry Hall-Kingsville Lions Club for all the support and work hosting our Event again!

Remember, "Lions make a difference and you give people hope to have the will and courage to lead a better Life!"

# HARFORD COUNTY LIONS PROJECT

## Harford Lions Assist Local Student

Harford Lions Clubs came together to fund an Off Road wheelchair for Audrey, a Bel Air student.

The wheelchair allows Audrey to play and keep up with friends and peers when they ride bikes or go onto terrain like sand or gravel.

The family plans to donate the off road wheelchair back to the Lions when Audrey out grows the unit.



# ANNAPOLIS LIONS HIGHLIGHTS

During the Annapolis Lions June meeting KL Mike Roblyer (red shirt) presented the clubs annual donation to ELKS club member Jim McNally who represents the ELKS and their affiliation with Gambrills Youth Foundation for the groups sports programs.

Also during the meeting Lions Youth Foundation Chairman and Annapolis Lions Member Jeff Fair presented a check on behalf of the Lions Youth Foundation Trustees to the Gambrills Youth



# BALTIMORE NEPALESE LIONS HIGHLIGHTS



## LIONS CLUBS INTERNATIONAL DISTRICT 22A LIONS CLUB OF BALTIMORE NEPALESE

6717 QUEENS FERRY RD. BALTIMORE MD 21239  
CHARTER: SEPTEMBER 15, 2016 #128892

### BOARD OF DIRECTORS:

LION BASAV RAJOPADHYAY  
CLUB PRESIDENT  
410 530 7312  
[basav@yahoo.com](mailto:basav@yahoo.com)  
LION NARAYAN KHAKUREL  
IMM. PAST PRESIDENT  
5854068594  
[nara.coffeetalk@gmail.com](mailto:nara.coffeetalk@gmail.com)  
LION KEMIKA BHANDAR  
1<sup>st</sup> VICE PRESIDENT  
4102991299  
[kemika.bhandari@gmail.com](mailto:kemika.bhandari@gmail.com)  
LION BAIKUNTHA M. SHRESTHA  
CLUB SECRETARY  
4434092666  
[bbshrestha@gmail.com](mailto:bbshrestha@gmail.com)  
LION RITU DANGOL  
CLUB TREASURER  
4435402373  
[dangolritu07@gmail.com](mailto:dangolritu07@gmail.com)  
LION PURNIMA RAJBHANDARI  
Club LCIF Chair  
LION DR. DILLI RAM POUDEL  
CLUB SERVICE CHAIR PERSON  
3473712523  
[poudehdilliram@gmail.com](mailto:poudehdilliram@gmail.com)  
LION BIJAYA SHRESTHA  
Club Member Chair/Club  
Administrative Officer:  
4435402308  
[minubj@hotmail.com](mailto:minubj@hotmail.com)  
LION PARU RAM THAPA  
Club Public Relation Chair  
4109041873  
[paruramthapa@gmail.com](mailto:paruramthapa@gmail.com)  
LION Dr. REKHA SHRESTHA  
Club Community Health Legend  
4439037121  
[shrestharekha356@gmail.com](mailto:shrestharekha356@gmail.com)  
.....  
**ADVISORS:**  
LION BAIKUNTHA MAN SHRESTHA  
Charter/President 2016-2019  
LION BASAV RAJOPADHYAY  
PRESIDENT 2019-2020  
+1410 530 7312  
LION BIJAYA SHRESTHA  
PRESIDENT 2020-2021  
LION MAHENDRA THAPA MAGAR  
PRESIDENT 2021-2022  
LION GANESH LAMICHHANE  
PRESIDENT 2022-2023  
4436533081

### PDG SUE PARKS

District Social Committee  
LC Intl. Lions Clubs District 22A  
Cell: 4109793901  
Email: [rich99991@verizon.net](mailto:rich99991@verizon.net)

### RE: INVITATION TO CELEBRATE 9<sup>TH</sup> CHARTER NIGHT

Dear Madam,

Lions Club Of Baltimore Nepalese would like to requests you to 'Save The Date' to Celebrating 9<sup>th</sup> CHARTER NIGHT of CLUB to reunite and build-up fellowship among Lions/Non-Lions friends.

**When:** Saturday, September 14, 2024

**Time:** 6pm Sharp

**Where:** **Family Kitchen**  
4132 E Joppa Rd, Nottingham, MD 21236

**Contribution:** \$ 25

**Program Highlight:** Welcome District Governor Zim Katzaman and Team

- Fellowship and reunite the Charter Members
- Induction of Officers Lion Basav Rajopadhyay Team
- Installation of New Members
- Buffet Dinner

**RSVP:** Lion Baikuntha Man Shrestha, Club Secretary,  
4434092666 by **September 10, 2024**

**Dress:** Business Casual  
Thank you and hoping to see you at program.

Sincerely  
**Lions Club of Baltimore Nepalese Family**

# BEL AIR LIONS HIGHLIGHTS

## Lending a Hand at Camp Possibilities

Several Lions assisted in the set up of facilities at Camp Possibilities. The group worked on the activity center and the medical room. Camp Possibilities took place July 28<sup>th</sup> to August 2<sup>nd</sup> at Ramblewood in Darlington. The camp provides a safe camp experience for kids with type 1

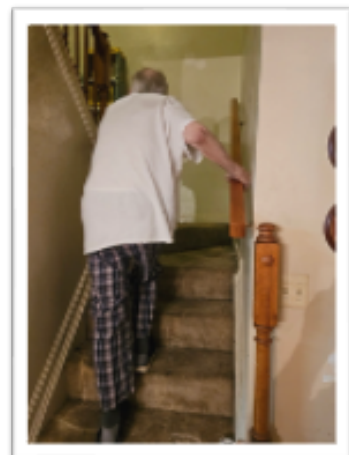
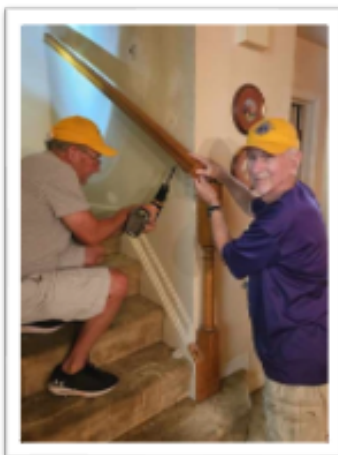


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## Helping a Local Resident

Lion Robin Young was assisting a homeowner to obtain a rollator walker. He discovered, the homeowner needed repairs to his home to make it safe and accessible due to his mobility restrictions.

Lions Rick Sharesky and Wayne Dudeck volunteered to make repairs to the home to make it safer.



# EDGEWOOD LIONS HIGHLIGHTS



On July 24, members of the Edgewood Lions Club, along with IPDG John Mosier, screened 17 senior citizens at the Edgewood Senior Activities Center.

*Pictured are Lion Pat Egender and IPDG John Mosier.*

The Edgewood Lions Club inducted their two new members at their August 12 meeting.

*Pictured (left to right) are sponsor King Lion Steve LaOrange, new Lion Tim Dix, PDG Chuck Egender, sponsor*



At the same meeting, the club presented a check to Extreme Family Outreach to support their “back to school backpack filled with school supplies” initiative.

**Extreme Family Outreach** is a 501(c)(3) nonprofit faith based, humanitarian organization that conducts Community Impact Programs to elementary & middle school aged youth in underserved communities along the Rt 40 Corridor in Harford County MD. Delivering a holistic approach to character building by providing lessons through interactive and innovative techniques, all which is a firm foundation for





# JARRETTSVILLE LIONS HIGHLIGHTS

## Jarrettsville Lions Ramp Crew!

The Jarrettsville Lions helped a family in need when its members installed a ramp for a family in Parkton. The gentleman was not able to come home from the hospital until there was a way for him to enter his home. The Lions built the ramp and installed it for the family.



## Raising Awareness at Jarrettsville Creamery & Deli

On August 22, Lions assembled at the Jarrettsville Creamery & Deli to raise awareness of what Lions do in the community, to look for new members and to raise funds for our foundation. Lions Debbie Ulmer, Missy Altenburg, Jane Hogan and Tim Hogan put together this event. Many Lions showed up to help with greeting customers to the Creamery. It was a fun way to spread the word about Lionism.



# SEVERN RIVER LIONS HIGHLIGHTS

## Membership Meeting with Guest Speaker via Zoom

SRLC July meeting featured Lion Meredith Spector, member of the Woodberry Lions Club in Minnesota. Meredith's professional background as a physical therapist and a Lion saw the need to become involved in one of Lion International Signature service projects started her path to take on a service project.

Lion Meredith involvement in a service project focused Childhood Cancer. She found Great Cycle Challenge as a national event during September where individuals may ride independently or join a (virtual) team and be a part of a larger group identity. Team participants do not need to

A mileage-minute calculation is used to estimate the service hours for team members and all sponsor money goes directly to Children's Cancer Research Fund.

Great Cycle Challenge provides online resources for all that would be needed.

<https://www.greatcyclechallenge.com>  
[Help Lions Roar Fight Kids' Cancer!](#)



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## Americas National Night Out



Severn River Lions participated in Americas National Night Out on August 6th at Kinder Park. Lions in attendance were Laurajeane Council, Tilghman Brice, Chuck Horne, Jackie Hetrick, Clem Kusiak, Suzette Kettenhofen and Ryan Shupp.

National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community.

SRLC provided washable tattoos that were a sought after request by young and old.

# SEVERN RIVER LIONS HIGHLIGHTS

## Annual Vision Day

On August 29-31, the Severn River Lions Club held their Annual Vision Day at Angel's Food Market on Mountain Road in Pasadena MD.

- Total Donations - \$904.56
- Total Lions Service Hours - 34
- Overall, Donors (Estimated) - 161

Thank to Lions Laurajeon Council, Tilghman Brice, Suzette Kettenhofen, Jeanne Kusiak, Ryan Shupp, Paula Wilkes and Bill Zelenkas.

There were so many positive comments from donors. One man shared his two young sons needing eye surgery. They were taken care up at Wilmer and doing very well.

So many folks recalled Lions friends over the years, they shared messages of our great community work and wanted to know where to drop off eyeglasses.

And yes, we as Volunteers discussed some of our own happening in Lions resulting in a few "That's nice to know" from a mutual Lion member.



# LVRF Aim for Sight Fundraiser

## SHOOTER STATION SPONSORSHIP FORM



Showcase your Club or Business by sponsoring a Shooter Station. A 24" x 18" sign will be posted at a Shooter Station with your name, club name, or company name and logo. **The cost for a Shooter Station sign is \$100.**

Please enter the individual, club or business name that is to be printed on the Shooter Station sign:

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Please provide any additional information or graphics you wish to include on your sign.

Name of Individual, Club or Business Contact:

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Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Make check payable to: **LVRF Aim for Sight**

Please mail the completed form and payment to: **Richard Liebno  
115 Rockland Road  
Westminister, MD 21158**

The due date for the completed form and payment is Monday, September 16, 2024.

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*Aim for Sight is a fundraiser for the Lions Vision Research Foundation (LVRF), a 501(c) 3 foundation whose primary purpose is to support low vision research and rehabilitation and to minimize the disabilities caused by low vision and blindness. The objectives of the LVRF are being met through its partnership with the Lions Vision Research and Rehabilitation Center (LVC), at the Wilmer Eye Institute of The Johns Hopkins Medical Institutions, Baltimore, Maryland.*

*All donations to LVRF are tax deductible but more important are the research and rehabilitation efforts this donation will support in giving hope to the blind and low vision population. For the past few years we have funded a Post-Doctorate Fellowship. These Fellows have not only conducted significant research which could have national implications but have reduced the waiting time for an appointment to the LVC to a few days or less. Due to our efforts many new clinics have been established throughout the state and the country. Your donation will allow us to continue these outstanding efforts.*



### MAYBERRY REGISTRATION FORM

**Entry Fee: Individual Shooter - \$85 Four Person Team - \$320**

Shooter's Name		Contact Info	Amount
1		Tel. #:	
		E-Mail:	
2		Tel. #:	
		E-Mail:	
3		Tel. #:	
		E-Mail:	
4		Tel. #:	
		E-Mail:	
<b>TOTAL</b>			

**EVENT INFORMATION:**

- There will be 10 Stations and 50 Targets.
- Each shooter will be provided 2 boxes of shells totaling 50 shells.
- Shooters must provide their own Shotgun. Please indicate if you plan to use 20 Gauge Shot Gun.
- All Shooters must wear eye and ear protection (Shooter must provide).
- Registration will open at 9:00 am. The tournament runs from 9:30 am to 1:00 pm
- Lunch will be provided to each registered Shooter.
- Individual and Team prizes will be awarded.
- Make checks payable to: **LVRV Aim For Sight**
- Please return completed Registration Form and payment to:
 

**RICHARD LIEBNO**  
**115 Rockland Road**  
**Westminister, MD 21158**
- Please submit Registration Form and payment by Sept. 21, 2024.

For additional information, please contact:

PID Richard Liebno      410-848-4929      richard.lion@comcast.net  
 PDG Gary Burdette      301-928-5095      garyburdette@outlook.com

## USBTA TRAINING FOR PROVIDERS, COACHES, VOLUNTEERS & BLIND TENNIS CLASS



### Who:

USBTA United States Blind Tennis Association in Partnership with the Maryland School for the Blind; Tennis professionals and players at large.

### What:

A Blind Low Vision (BLV) Train the Trainer (day 1 and 2)

A learn-to-play BLV tennis (day 2) event.

Training for Providers, Coaches, Volunteers & Blind Tennis Class

Rackets and snacks provided. One hour lunch break on day 1.

### When:

Saturday Sept. 21, 10am to 3pm Training (day 1)

Sunday Sept. 22, 10am to 12pm Training and Class (day 2)

### Where:

The Maryland School for the Blind, 3501 Taylor Avenue, Nottingham, MD

To Register (FREE) and Information: Please email [JAIMEFRANKB@GMAIL.COM](mailto:JAIMEFRANKB@GMAIL.COM)  
or Text 443-926-4731

In partnership with the Tennis Alliance of Anne Arundel County





LIONS DISTRICT 22-A  
 HARVEST GALA  
 HONORING  
 DG JIM KATZAMAN  
 & FIRST LADY LION MYRNA  
 SATURDAY, NOVEMBER 2, 2024

*"Legacy & Passion – Serving Together"*

Greetings Lions of Lions District 22-A,

A significant and fun-filled part of each District Governor's social is the raffles and fundraising activities. This year, DG Jim Katzaman has decided that any profits from the social will be distributed to LASH, Leader Dog, and the Maryland School for the Blind. In addition, we are asking that each guest donate a non-perishable food item(s) which will then be donated to local food banks in observance of National Hunger and Homelessness Awareness Week.

We are planning a basket raffle and 50-50 activities. Each club in the district is invited and encouraged to donate a completed basket for the raffle *or* if your club prefers, simply make a monetary donation to Lions District 22-A in honor of DG Jim Katzaman. All expenses for a raffle basket *or* a donation can be taken from your club's activities budget.

Please complete your raffle basket by **October 20<sup>th</sup>** and contact me, Cabinet Secretary Sandy Guzewich (410-459-6496 or [dguzzy@outlook.com](mailto:dguzzy@outlook.com)) if your club is in Region II *or* 1<sup>st</sup> VDG Suzette Kettenhofen (443-253-8434 or [lions22a@gmail.com](mailto:lions22a@gmail.com)) if your club is in Region I and arrangements will be made for pick-up of the basket and delivery to the social venue.

**RAFFLE BASKET THEME IDEAS:**

- Maryland, My Maryland basket with items made, sold, and found/or representing Maryland
- Ravens Basket; Ravens memorabilia, hat shirt, game tickets, etc
- Date Night Basket; restaurant gift cards, bottle of wine, wine glasses, a box of decadent chocolates, etc
- Family Game Night; board games, card games, popcorn, beverages, candy, . . .
- Poker Night; cards, poker chips, snacks, cigars, adult beverages, . . .
- "Designer" Purse; purchase a "designer" purse at TJMAXX or Marshalls, and place a gift card(s) within or tuck lottery scratch-off tickets in the purse, . . .
- Mexican Dinner Night; a bottle of Tiquilla, margherita mix, Mexican-themed food, gift card to a Mexican restaurant, . . .
- Basket of Cheer; various wines, wine glasses, container of nuts, box of chocolates, snacks to enjoy when drinking wine, . . .

- Basket of Cheer; various craft beers from your area, container of nuts, chips, pretzels, gift card to a craft brewery, . . .
- Basket of Cheer; a collection of various liquors with mixers, container of nuts, snacks, and foods enjoyed when drinking a liquor-based beverage, . . .
- Beauty Basket; various beauty products, gift card for a mani-pedi, hair salon gift card, . . .
- Harvest Basket; a basket filled with foods indicative of the fall season and Thanksgiving, a gift card to Richardson’s store, fall-themed napkins, fall-themed tablecloth, . . .
- Deck the Halls; basket filled with items with which to decorate a home for the holiday season, candles, tree lights, ornaments, tin of special cookies, holiday dishware, . . .

The list is endless. Use your imagination and the time of year to compile a creative, clever, and attractive basket.

Please return the form shown below prior to October 20<sup>th</sup> to Cabinet Secretary Sandy Guzewich at [dcguzzy@outlook.com](mailto:dcguzzy@outlook.com) or text Sandy with a photo of your completed form to 410-459-6496.

### DONOR FORM; RAFFLE BASKET

Complete this form for your donated raffle basket(s) and send to Cabinet Secretary Sandy Guzewich at [dcguzzy@outlook.com](mailto:dcguzzy@outlook.com) by Sunday, October 20, 2024. Arrangements will be made at a later date to delivery of raffle basket to a central location will be made upon receiving this completed form.

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Cell Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Title of Raffle Basket: \_\_\_\_\_

Description of Raffle Basket and List of Contents: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Value of Raffle Basket: \_\_\_\_\_

Test photo of Raffle Basket sent to Cabinet Secretary Sandy at 410-459-6496 by Sunday, October 20, 2024.

In lieu of a raffle basket, our club, \_\_\_\_\_, chooses to make a donation to Lions District 22-A in honor of DG Jim Katzaman.

Send your club’s donation to CS Sandy Guzewich; 1313 Gibbs Court, Bel Air, MD 21014





International Association of  
Lions Club

District 22-A

2024 – 2025

HARVEST GALA

“Legacy & Passion – Serving Together”

JIM KATZAMAN  
DISTRICT GOVERNOR  
452 Norvelle Court  
Glen Burnie, MD 21061  
[jimkatzaman@gmail.com](mailto:jimkatzaman@gmail.com)

JOHN MOSIER  
IMMEDIATE PAST DISTRICT GOVERNOR  
310 Willrich Circle #L  
Forest Hill, MD 21050  
[lionjohnmosier@outlook.com](mailto:lionjohnmosier@outlook.com)

SUZETTE KETTENHOFEN  
FIRST VICE DISTRICT GOVERNOR  
209 Dauntsey Drive  
Arnold, MD 21012  
[lions22a@gmail.com](mailto:lions22a@gmail.com)

DAVE ELLIS  
ADMINISTRATIVE ASSISTANT  
503 Country Walk Court  
Bel Air, MD 21015  
[dmellis@comcast.net](mailto:dmellis@comcast.net)

SANDY GUZEWICH  
CABINET SECRETARY  
1313 Gibbs Court  
Bel Air, MD 21014  
[dcguzzy@outlook.com](mailto:dcguzzy@outlook.com)

DON STEWART  
CABINET TREASURER  
1307 Gibbs Court  
Bel Air, MD 21014  
[stewart21014@gmail.com](mailto:stewart21014@gmail.com)

Dear Fellow Lions and Lions Clubs of District 22-A,

Our Harvest Gala in honor of District Governor Jim Katzaman and First Lady Lion Myrna will be held on Saturday, November 2, 2024 at Annapolis Elks Lodge #662 in Edgewater, Maryland from 5 PM to 9 PM.

We'd like to start gathering ads for the Program Book now. We need to sell ads to community businesses, our Clubs, and our members. A great place to start is where your Club meets. If each Club will put someone in charge of this very important activity, the outcome could be significant.

It would be great to see 100% Club participation in this effort because DG Jim has chosen to donate profits from the program book and raffles to LASH, Leader Dog, and the Maryland School for the Blind.

**Club ads can be purchased from Activities Funds.**

The cost of these ads is the same as previous years:

- Full page \$180
- One Half page \$100
- One Quarter page \$ 55
- One Eighth page \$ 35
- Patron Ad \$ 5

E-mail each ad/contract to [cmurphy803@aol.com](mailto:cmurphy803@aol.com) and then mail the contract (see next page) and payment to Lion Colleen Murphy, 1224 Grafton Shop Road, Bel Air, MD 21014. Make checks payable to Lions District 22-A. If you want us to make up something for you or update your ad from a previous year, just indicate that on the contract. We'd appreciate receiving your input and checks ASAP, but the absolute deadline is Friday, October 4, 2024.



“Legacy & Passion – Serving Together”

You are cordially invited to the Lions District 22-A Harvest Gala

In Honor of

**DISTRICT GOVERNOR JIM KATZAMAN & FIRST LADY LION MYRNA**

Saturday, November 2, 2024

5:00 – 9:00 PM

Annapolis Elks Lodge #622  
2 Pythian Drive, Edgewater, MD

Guest Speaker: International Director  
Hans Neidhardt of Kansas

### ADVERTISEMENT AND SPONSORSHIP FORM

This is a wonderful opportunity for you, your Lions Club, and/or your company to receive exposure and help support a worthy cause. The Lions of District 22-A are dedicated to hunger programs, food insecurities and marginalized individuals, diabetes, youth, sight and hearing and environment as well as other programs which support the community. Over the years of giving, we have found that support like yours provides a tremendous morale boost to those helped. The recipients are profoundly grateful. Your involvement will make this year’s event an extra special celebration.

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- Full Page Advertisement \$180
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Payment is due upon submission and ad must be provided (preferably by e-mail)

**no later** than Friday, October 4, 2024

Send payment and submission to:

Lion Colleen Murphy, 1224 Grafton Shop Road, Bel Air, MD 21014

[cmurphy803@aol.com](mailto:cmurphy803@aol.com)

410-925-5875

MAKE CHECKS PAYABLE TO: LIONS DISTRICT 22-A

## Welcome to Our Newest Members

### Aberdeen Lioness

Lion Kim Zamzow

Lion Debbie Mchugh

### Baltimore 40 West

Lion Victoria Adekoya

### Jarrettsville

Lion Annie Lassiter

## Edits to the Roster Book

Roster book changes. Please correct the following in your books.

Page 3 – Cabinet Treasurer, Don Stewart's e-mail address is: [stewart21014@gmail.com](mailto:stewart21014@gmail.com)

Page 10 – Marketing Communications Chair is TBD (remove PJ Chambers)

Page 19 - Region I Zone I Chair is Ashley Sanford; [djshrew13@gmail.com](mailto:djshrew13@gmail.com); (202) 329-7972

Page 19 - Region I Zone II Chair is PDG Angela Bruce; [highland47@outlook.com](mailto:highland47@outlook.com); (443) 375-2852

Page 37 – Linthicum Secretary Mary Fincham's e-mail address is: [Ladychefincham@hotmail.com](mailto:Ladychefincham@hotmail.com) (no double h)

Page 40 – Perry Hall Kingsville Treasurer is Renee Smith, 3802 Pinedale Drive, Nottingham, MD 21238; [smith\\_renee@verizon.net](mailto:smith_renee@verizon.net)

Page 42 – Membership Chair is Chris Werth, Cell: (443) 852-4679, [crw\\_40@hotmail.com](mailto:crw_40@hotmail.com)

## District Officers

### Jim Katzaman

District Governor  
410-570-6101  
[jimkatzaman@gmail.com](mailto:jimkatzaman@gmail.com)

### John Mosier

IP District Governor  
410-688-3342  
[john.mosier@gmail.com](mailto:john.mosier@gmail.com)

### Suzette Kettenhofen

1st Vice District Governor  
443-253-8434  
[lion22a@gmail.com](mailto:lion22a@gmail.com)

### Donald Stewart

Cabinet Treasurer  
410-879-2364  
[stewart21014@gmail.com](mailto:stewart21014@gmail.com)

### Sandy Guzewich

Cabinet Secretary  
410-459-6496  
[dcguzzy@outlook.com](mailto:dcguzzy@outlook.com)

### David Ellis

Administrative Assistant  
410-937-0580  
[dmells@comcast.net](mailto:dmells@comcast.net)

### Ashley Sanford

Region 1, Zone 1 Chair  
202-329-7972  
[djshrew31@gmail.com](mailto:djshrew31@gmail.com)

### PDG Angela Bruce

Region 1, Zone 2 Chair  
443-375-2852  
[highland47@outlook.com](mailto:highland47@outlook.com)

### David Guzewich

Region 2, Zone 1 Chair  
443-617-2142  
[dcguzzy@gmail.com](mailto:dcguzzy@gmail.com)

### Nara Khakurel

Region 2, Zone 2 Chair  
585-406-8594  
[nara.coffeetalk@gmail.com](mailto:nara.coffeetalk@gmail.com)