

**District 22A-Lions E-news – SAVE THE DATE -- CABINET MEETING**

**District Governor Paul Rufe, 2017-2018**

8 Jan 2018, 9:11 PM

*The e-News will generally is intended to be the **forum for club fundraiser announcements and time sensitive District information** that can't wait for the end of month publication of the News & Views. Info for inclusion in the e-News should be sent to CS Marie, [lionmariemarucci@gmail.com](mailto:lionmariemarucci@gmail.com).*

*Club news articles about completed service activities should be sent to News & Views editor Jim Katzaman, [jameskatzaman@gmail.com](mailto:jameskatzaman@gmail.com) by the 20th of the month.*

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Save Wednesday, January 31st, to 8:45 p.m., for our 2nd Cabinet Meeting. It will be held at BISM [Blind Industries and Services of Maryland], 3345 Washington Boulevard, Baltimore, MD.

Formal invitation with menu and program information will be out later this week.

Yours in Lionism and Service,

CS Lion Marie E. Marucci (Eastern Regional)  
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