

**District 22A-Lions E-news – LASH General Membership Meeting for November 29  
District Governor Paul Rufe, 2017-2018**

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*The e-News will generally is intended to be the **forum for club fundraiser announcements and time sensitive District information** that can't wait for the end of month publication of the News & Views. Info for inclusion in the e-News should be sent to CS Marie, [lionmariemarucci@gmail.com](mailto:lionmariemarucci@gmail.com).*

*Club news articles about completed service activities should be sent to News & Views editor Jim Katzaman, [jameskatzaman@gmail.com](mailto:jameskatzaman@gmail.com) by the 20th of the month.*

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Attached is the invitation for the November 29th LASH General Membership Meeting. It would be wonderful for all the newly-elected LASH Representatives to attend so we can answer any questions you might have and you can gain a deeper understanding of what LASH does to assist those in the District.

Please remember when RSVP'ing to include meal selections!

Thanks and looking forward to seeing many of you.

HAVE A HAPPY THANKSGIVING!!

Yours in Lionism and Service,

CS Lion Marie E. Marucci (Eastern Regional)  
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